City of Twin City, Georgia Meeting Agenda

January 7, 2020 7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Matt W. Donaldson

Invitees: Mayor and City Commission

- I. Call to order
- II. Greetings, Invocation (David Donnan Twin City United Methodist Church), and Pledge of Allegiance
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting
 - A) Motion to approve the minutes from the December 3, 2019 Regular Meeting and Workshop Session of the Mayor and City Commission
 - B) Motion to approve the minutes from the December 16, 2019 Special Called Meeting and Workshop Session of the Mayor and City Commission
- V. Guests: Chris Stanford community; Leola Steele community; Beverly Steele community and driveway
- VI. New business
 - a) Motion to approve the Emanuel County 2020 Census Resolution
 - b) Motion to approve the schedule of 2020 City Appointments
 - c) Motion to approve the resolution to update all City bank accounts

VII. Department Reports:

- a) Mayor's Report Mayor Matt W. Donaldson
- b) Main Street Report Main Street Program Director Huddie Culbreth
- c) Streets & Roads Department Report
- d) Water & Sewer Department Report
- e) Finance Report
- f) Recreation Department Report
- g) Fire Department Report
- h) Police Department Report
- VIII. Executive Session Personnel
 - IX. Adjournment



Workshop Session Agenda

<u>6:30PM – 7:30PM</u>

- Oath of Office Ceremony by Judge Don Wilkes Emanuel County Probate Court
- Presentation from Police Chief Randal Beach
- Discussion of Emanuel County 2020 Census Resolution
- Discussion of timber proceeds from the Carilee Coleman Park and Pop Boogie Recreation Complex
- Discussion of application for rezoning by J. Marcus Allen for Parcel T09 022 from R-1 (Residential) to B-1 (Business)
- Discussion of Twin City Drugs sidewalk project cost breakdown
- Discussion of creation of 2021 Centennial Committee
- Discussion of 2020 City Appointments
- Discussion of resolution to update all City bank accounts
- If time permits, Department Reports shall be presented

